



Executive Director
Frank T. Martin

Board Chair
Theodore "Ted" Smith

TO: All Prospective Proposers

FROM: Darryl Grayson, Contracts & Procurement Manager

DATE: August 7, 2020

SUBJECT: Addendum 1- RFP #20-16 BUS SHELTERS

The following changes have been made to the above-mentioned RFP. This document (hereinafter referred to as **Addendum 1**) becomes a binding incorporation to the RFP and the resulting contract award. All proposers must include acknowledgment of the Addendum with submission.

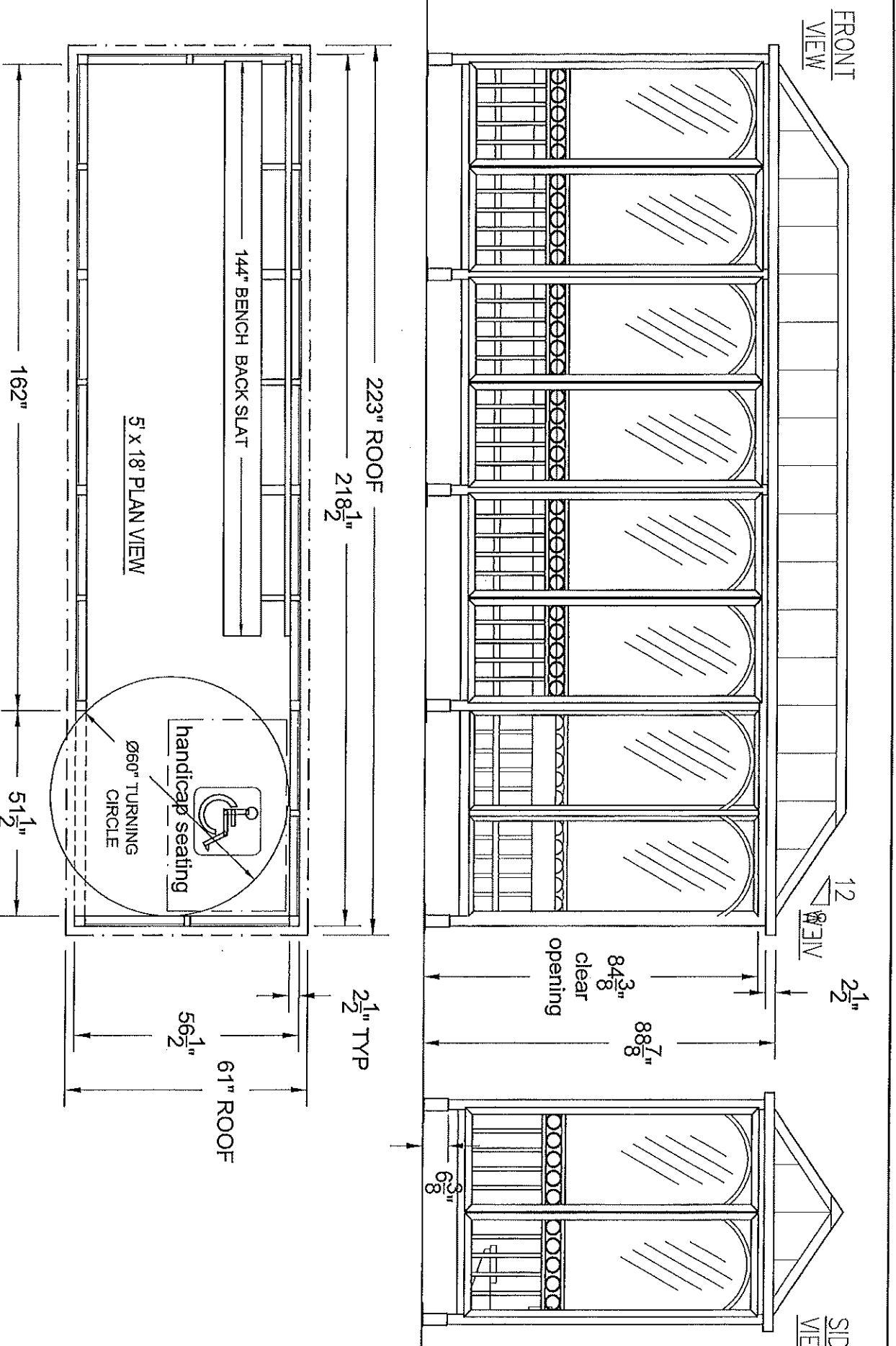
Addition

1. For RFP #20-16 Bus Shelters. The following two attachments are drawings of MAX current large and small shelters. We are asking bidders to try stay within the specs and style as much as possible.

Acknowledgment to Addendum 1

Signature Date

Print Title

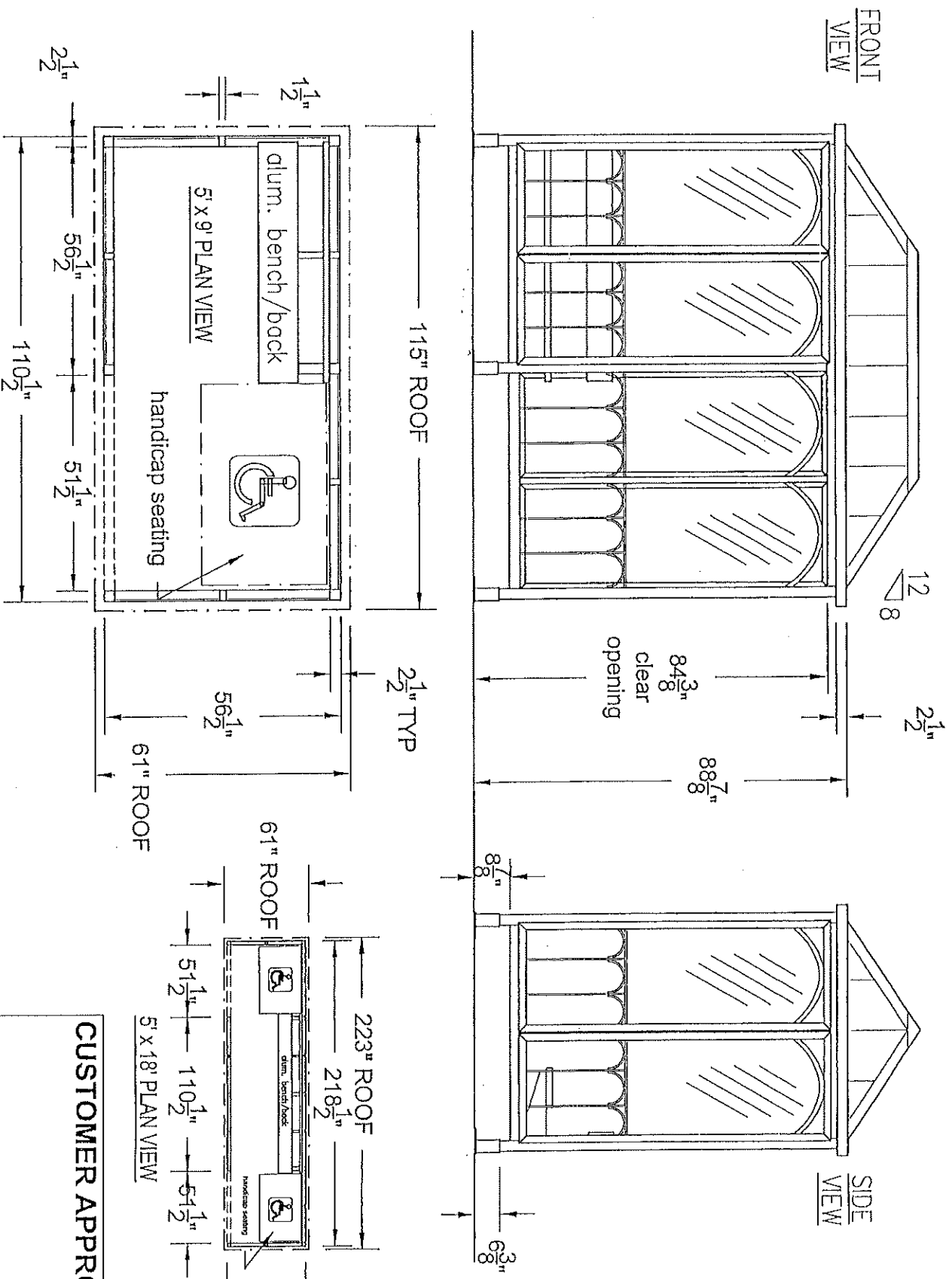


- GLAZING IS 1/4" CLEAR TEMPERED GLASS
- ROOF IS METAL STANDING SEAM HIP STYLE (REGAL BLUE)
- ALUMINUM FINISH IS BRONZE ANODIZED
- ALUMINUM BENCH AND BACKREST

5' x 9' PLAN VIEW

MODULAR BUILDING FLOOR PLAN/ELEVATION
 5' x 18' bus shelter type, job # 6427-31
 Birmingham-Jefferson County Transit Authority

DR BY:	SSR	SCALE:	-NTS
DATE:	10/8/07	REV:	
SHEET	1 OF 1	DWG#	6427-31



- GLAZING IS 1/4" CLEAR TEMPERED GLASS
- ROOF IS METAL STANDING SEAM HIP STYLE (POWDER-COAT TO MATCH)
- ALUMINUM FINISH IS RAL 5013 POWDER-COAT BLUE
- ALUMINUM BENCH AND BACKREST

CUSTOMER APPROVAL

SIGNATURE _____ DATE _____

MODULAR BUILDING FLOOR PLAN / ELEVATION
 5' x 9' bus shelter type, job #
 Birmingham-Jefferson County Transit Authority

DR BY: B.D.I.	SCALE: -NTS
DATE: 1/28/04	REV: 8-25
SHEET 1 OF 1	DWG# birmingham